



**Democratic Service**  
Swyddfa'r Cyngor  
CAERNARFON  
Gwynedd  
LL55 1SH

Meeting

**CENTRAL LICENSING SUB COMMITTEE**

Date and Time

**10.00 am, FRIDAY, 10TH FEBRUARY, 2023**

Location

**Virtual Meeting**

**\* For public access to the meeting, please contact us\***

Contact Point

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(DISTRIBUTED 02/02/23)

# **CENTRAL LICENSING SUB COMMITTEE**

## **MEMBERSHIP (3)**

Councillors

Annwen Hughes (Chair)

Linda Ann Jones

Elfed Williams

Eryl Jones-Williams (Substitute)

## **Local Member**

Councillor Kim Jones

# **A G E N D A**

## **1. APOLOGIES**

To receive any apologies for absence.

## **2. DECLARATION OF PERSONAL INTEREST**

To receive any declaration of personal interest.

## **3. URGENT ITEMS**

To note any items that are a matter of urgency in the view of the Chairman for consideration.

## **4. APPLICATION FOR A PREMISES LICENCE**

5 - 8

Convenience Store at Brook House, High Street, Llanberis LL55 4SU

To consider the above application

## **PROCEDURE IN LICENSING HEARINGS.**

1. A written report will be presented by the Licensing Section  
(with a recommendation).
2. Members of the Sub-committee may ask questions of the Council's representative.
3. At the Chairman's discretion the applicant or his representative may ask questions of the Council's representative.
4. The applicant and/or his representative may expand upon the application and call witnesses
5. Members of the sub-committee may ask questions of the applicant and/or his representative
6. At the Chairman's discretion, the Council's representative may ask questions of the applicant or his representative
7. There will be an invitation for each Consultee to support any written observations
8. At the chairman's discretion, the Council's representative, and the applicant or his representative may summarise their case.

**All are reminded of the four principles of the Licensing Act 2003 to be considered in all deliberations, namely:**

- 1) Crime and Disorder Prevention;**
- 2) Public safety;**
- 3) Public Nuisance Prevention; and**
- 4) Protection of Children from Harm:**